

GRAND FORKS COUNTY COMMISSION

Grand Forks, North Dakota

September 1, 2020

County Commission Agenda

- 4:00
1. Call to Order
 2. Approval of Minutes
 3. Approval of Order of Agenda
 4. Approval of Consent Agenda
 - a) Bills
 - b) Employee Status Changes
 - c) Overtime
 - d) July Financial Report
 5. Dr. Steve Swiontek, Superintendent of Schools
 6. County Planner
 7. Human Service Zone Director
 - a) Human Service Zone Board Vacancy
 - b) Human Service Zone Visitation Room Proposal
 8. Juvenile Court
 9. River Cities Speedway
 10. Public Health
 - a) COVID-19 Update
 11. Emergency Manager
 - a) Updates
 12. Director of Administration
 - a) Grand Sky Sublease Amendments
 - b) Grand Sky Security Agreement Amendment
 - c) County Office Building First South Remodel
 13. State's Attorney
 - a) States Attorney's Office Pandemic Safety Plan
 - b) Juvenile Detention Telehealth Agreement
 14. Committee Reports
 15. Unfinished/New Business
 16. Correspondence
 - a) ND Dept of Transportation Emergency Repair
 17. Adjournment

Notice is hereby given that the Grand Forks County Commission will meet at the above date and time. Members of the Grand Forks County Commission may be attending this meeting electronically or by telephone. **Due to the COVID-19 public health emergency, this meeting will be conducted with social distancing modifications consistent with the recommendations of the CDC as allowed under Governor Doug Burgum's executive order suspending NDCC 44-04-19. As a result, space will not be available in the County Commission Chambers. Members of the public are strongly encouraged to view the County Commission streamed live through the County's Facebook, YouTube, and Twitter page at:**

- <https://www.facebook.com/GrandForksCounty/>
- <https://www.youtube.com/channel/UCxTeALT6hR6njXg3Ac-eIIA/featured>
- <https://twitter.com/GFCountyND>

Any member of the public seeking to submit comments relating to an agenda item, public hearing or citizen requests should submit their comments to thomas.ford@gfcounty.org. All comments received prior to 4:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.